

|   | hift lead  |
|---|--|
| I, Montie Holbroweing the (owner, per           | rson in charge) of the premises located at (address)   |
| 4625 Summer And doing busines                   | s as (name of business) Walgreen's   |
| in Memphis, Shelby County, Tennessee, do her    |  |
| personal communication from me or someone       | with authority to act for me been ordered to stay off  |
| the described property:                         | on the state of state |
| NAME  | AGE RACE HEIGHT WEIGHT   |
| Bryan Jeffrey Terrell Harris                    | 5 35 B 5'08 2001bs   |
|   | 3 _03 12 000 200103  |
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| See Addendum for additional names.              |  |
| Witnessed By: Self-pulas  Title: Police Officer | Signature: Monto De (Property Owner/agent)   |
| Title: Police Officer                           | Title: Shift lead  |
| Date/Time: 2/21/19@11:18 PM                     | Date/Time: 2-21-19 11:18 pm  |



AA 0306

| 1, Alexis TVe, H being the (owner, p           | person in charge) of the premises located at (address) |
|--|--|
| in Momphie Sheller County Transport            | ess as (name of business) Memphis Autom 1 Shelt        |
| nerconal communication from many communication | ereby state that the following individuals have by     |
| the described property:                        | with authority to act for me been ordered to stay off  |
| NAME   | ACE DACE HEIGHT WITH                                   |
|  | AGE RACE HEIGHT WEIGHT                                 |
| DAN P ROSSON                                   | 65 NKts 5'8 . 140                                      |
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|  | Alexis Fligh   |
| See Addendum for additional names.             | Alexis Fligh   |
| // 0 / # `                                     | IN FLAT  |
| Vitnessed By: H. CARIER #1744                  | Signature: (Property Owner/agent)                      |
| itle: Patro)man                                | //   |
| me: RIVINA                                     | Title:   |
| oste/Time: 02/20/2019                          | Date/Time: 20/9  |
|  |  |



| I, Bru Sver being the (owner, per             | rson in charge) of the premises located at (address as (name of business) |
|---|---|
| in Memphis, Shelby County, Tennessee, do here |   |
|   | vith authority to act for me been ordered to stay o                       |
| the described property:                       |   |
| NAME<br>Reginald Framow- Alexan               | AGE RACE HEIGHT WEIGHT  WAY 40 B 6'3 320                                  |
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| See Addendum for additional names.            |   |
| Witnessed By: Off Hengun                      | Signature: Man Sur (Property Owner/agent)                                 |
| Title:  | Title: (enter Monsacon  |
| Date/Time: 02/06/2019, 1408 Lrs               | Date/Time: 2/6/7019   |



#### MEMPHIS POLICE DEPARTMENT

#### LISTING OF PERSONS BARRED FROM PREMISES

|               |                 | 1       | he (owner, pers                       |                       |             |           | s located at | (address)                 |       |
|---------------|-----------------|---------|---------------------------------------|-----------------------|-------------|-----------|--------------|---------------------------|-------|
|               |                 |         | doing business                        | •                     |             |           | ILLARDS      |                           |       |
|               |                 |         | nessee, do here                       |                       |             |           |              | . •                       |       |
| the describe  |                 | By En   | e or someone w                        | 5 Buis                | mess a      | BAIN AND  | CO, ma 1778A | to stay off<br>'G A THEET | . You |
| the describe  | u proper<br>NAN | 40.447  | BE SCRIECT                            |                       |             | HEIGHT    | -            |                           |       |
| $\frac{m}{2}$ |                 | TURNER  | <u>:</u>                              | <del></del> <u>21</u> | MB          | 5'11      | 13916        | 5 TH DL#                  |       |
|               |                 |         | ·                                     |                       |             |           |              |                           |       |
| /             |                 |         | · · · · · · · · · · · · · · · · · · · | -                     |             |           |              |                           |       |
| _             | ·               |         |                                       |                       |             |           | <del></del>  |                           |       |
|               |                 | W-80-24 |                                       |                       |             | ,         |              |                           |       |
|               |                 |         |                                       |                       |             |           |              |                           |       |
| -             |                 |         |                                       |                       |             | -         |              |                           |       |
|               |                 |         |                                       |                       |             |           |              |                           |       |
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|               |                 |         |                                       |                       | <del></del> |           |              |                           | ٠     |
|               |                 |         |                                       |                       |             |           |              |                           |       |
|               |                 |         |                                       |                       |             |           |              |                           |       |
|               |                 |         |                                       |                       |             |           |              |                           |       |
|               |                 |         | ,                                     |                       |             |           |              | 4                         |       |
| ·             |                 |         |                                       |                       |             |           |              |                           |       |
|               |                 |         |                                       |                       |             |           |              |                           |       |
| See Addendu   | ٠ ت             | faul    | kner "                                | 537                   | 28          |           |              | <b>)</b>                  |       |
| Witnessed By  | y: <u>A</u>     | DURHA   | <u>~ 11561</u>                        | Signat                | ure         | (Property | Owner/age    | nty                       |       |
| Title:        | <u>P</u> II     |         |                                       | Title:                | MER         | 15 ASM    | - madra c    | EX                        |       |
| Date/Time:    | 01-             | 28-19   | 2114 Hours                            | Date/1                | Time:       | 21-28-    | 19 211       | 4 Hours                   |       |



| I, AUSTIN BACKUDER being the (owner, per 5112 Park Ave doing business | son in c    | harge) of                             | the premis                                   | oo loo kateeni ee | dwaen)  |
|---|-------------|---------------------------------------|--|-------------------|---------|
| 5112 Park Ave doing business  | s as (nan   | ne of bus                             | iness) Per                                   | kins Restm        | ivess)  |
| in Memphis, Shelby County, Tennessee, do here                         | by state    | that the                              | following in                                 | idividuals have l | ov      |
| personal communication from me or someone w                           | vith auth   | ority to a                            | act for me b                                 | een ordered to s  | tay off |
| the described property:   |             |                                       |  |                   | •       |
| NAME  | <u>AGE</u>  | RACE                                  | <b>HEIGHT</b>                                | <u>WEIGHT</u>     |         |
| Jocob Brown   | 56          | <u> </u>                              | 6'00   | 280/65            |         |
|   | <u></u>     | · · · · · · · · · · · · · · · · · · · |  |                   |         |
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|   | •           |                                       |  |                   |         |
|   | -           |                                       |  |                   |         |
|   |             |                                       | 7. A. S. |                   |         |
|   |             |                                       |  | <del></del>       |         |
|   |             |                                       |  |                   |         |
| See Addendum for additional names.                                    |             |                                       |  |                   |         |
| Witnessed By: Seth Joveas   | Signat      | ure:                                  | 1  |                   |         |
| ritle: Police Officer   | Title:      | MAI                                   | (Property<br>VACEV                           | Owner/agent)      | _       |
| Date/Time: 17/14/2018 9:15 pm   | Date/T      | ime: <u>/</u> )                       | 14-1   | 8 9:15            | Pr-     |



AA 0306

| I Ora Eshman boing the common form   | on in charge) of the premises located at (address)   |
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| 1, COTA ESVITINT, being the (ownersperso   | on in charge) of the premises located at (address)   |
|  | as (name of business) Signature Heathscare of Mem    |
| in Memphis, Shelby County, Tennessee, do hereb                                   |  |
| the described property:  | th authority to act for me, been ordered to stay off |
| • • •  | ACE BACE WAYENE THE                                  |
| NAME   | AGE RACE HEIGHT WEIGHT                               |
| Charles Nelson 55# Redacted  | 42/B/6'4"/225#                                       |
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| See Addendum for additional names.   |  |
|  | $A_{i} \rightarrow A_{i}$                            |
| Witnessed By: 13089  | Signature: WWW SIMMUN                                |
| 20   | (Property Owner/agent)                               |
| Title: Officer Memphistolice lept  | Title: <u>UEO</u>                                    |
| Witnessed By: 13089  Title: Officer Memphis blice Dept  Date/Time: 11/07/18 0932 | Date/Time: 11 /7 /18 0932                            |
|  |  |

| 1755 N. Germanten Physicing business Memphis, Shelby County, Tennessee, do her ersonal communication from me or someone | reby state that the following individuals have by with authority to act for me been ordered to stay off |
|---|---|
| ne described property:  |   |
| NAME<br>Marka Aarah   | AGE RACE HEIGHT WEIGHT  |
| Markus Agnew  | 4 B 511 220   |
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| e Addendum for additional names.  |   |
| itnessed By: L. Giraldo #12792  | Signature: (Property Owner/agent)   |
| de: Patrolnan   | Title: GELERAL MOLAGER  |
| e/Time: 9/18/18 1555 hrs  | Date/Time: 3.55 / 9.18  |

AA 0306

Chery Mal. bu
GED. STW9 Shelby fourk
White WI Black
drwer's side 6 tr Pone





## MEMPHIS POLICE DEPARTMENT LISTING OF PERSONS BARRED FROM PREMISES

I. HACOLA ONS being the (owner, person in charge) of the premises located at (address)

[ACOLA ONS being the (owner, person in charge) of the premises located at (address)

[ACOLA ONS BEING COUNTY OF THE PROPERTY OF THE PR

| Seneisha Gillarc 11/18/ | Go an FIB Star 1951bs. | DC <sup>#</sup> Redacted |
|-------------------------|------------------------|--------------------------|
|                         |                        |                          |
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|                         |                        |                          |
|                         |                        |                          |

See Addendum for additional names.

Wimessed B. 4M Whiledle

Title: 4thouster (Mg)

Signature: (Property Owner/agent)

TIME Director of Asset Managarant



|           | onal communica<br>lescribed proper<br><u>NAM</u><br><u>eneisha</u> |             |             | ACT -   |             |           |          |  |
|-----------|--|-------------|-------------|---------|-------------|-----------|----------|--|
|           |  |             |             |         |             |           | <u></u>  |  |
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|           |  |             | <u></u>     |         |             | ·         | _        |  |
|           |  |             |             |         |             |           | <u>.</u> |  |
| See Adde  | endum for addition   | onal names. |             |         | •           |           |          |  |
| Vitnessed | d By: W. Eve.  | bart 12560  | Sig         | nature: | Daw!        | Kon       | 2        |  |
|           | Officer  |             |             |         | (Property   | Owner/age | nt)      |  |